

BREATHITT COUNTY WATER DISTRICT
1137 MAIN STREET
JACKSON, KENTUCKY 41339
(606) 666-3800 EXT. 250

September 27, 2011

Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

To Whom It May Concern:

The Breathitt County Water District met in Regular Session on Thursday, September 22, 2011 at 3:00 p.m. and unanimously approved to enter into a contract with the City of Jackson to increase the amount paid from the District to the City for water from \$1.90 to \$2.90 per thousand gallons of water for a term of three years.

I this office can be of further assistance, please feel free to call. Thank you for your cooperation with this matter.

Sincerely,



Bobby Thorpe, Jr., Chairman

NOTICE

The City of Jackson has filed a proposed rate schedule with the Public Service Commission which will increase the rate for water service provided as follows:

| | <u>Current Rate</u> | <u>Proposed Rate</u> | <u>% Difference</u> |
|---------------------------------|-------------------------|-------------------------|---------------------|
| Breathitt County Water District | \$1.90 per 1000 gallons | \$2.90 per 1000 gallons | 52.6% Increase |

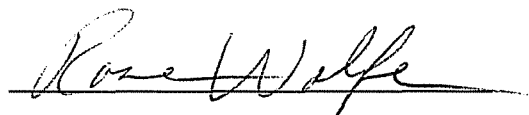
The proposed effective date is November 1, 2011. Water flowing through the meter(s) before the effective date will be charged at the current rate. Water flowing through the meter(s) on and after the effective date will be charged at the new proposed rate.

The rates contained in this notice are the rates proposed by the City of Jackson. However, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any corporation, association, or person with a substantial interest in the matter may, by written request, within thirty (30) days after publication or mailing of this notice of the proposed rate changes request to intervene. Intervention may be granted beyond the thirty (30) day period for good cause shown.

Any person who has been granted intervention by the Public Service Commission may obtain copies of the rate application and any other filings made by City of Jackson by visiting the Jackson Mayor's Office located at 333 Broadway in Jackson, Kentucky; telephone 606-666-7069.

Any person may examine the rate application and other filings made by the City of Jackson by visiting the Jackson Mayor's Office located at 333 Broadway in Jackson, Kentucky; telephone 606-666-7069.



Rose Wolfe, Mayor



Rose Wolfe
Mayor, City of Jackson

333 Broadway
Jackson, KY 41339

Phone: (606) 666-7069 Fax: (606) 666-7046

EXCERPT OF MINUTES
OF THE REGULAR COUNCIL MEETING
HELD THURSDAY, SEPTEMBER 22, 2011
AT CITY HALL; 5:30 P.M.

COUNCIL PRESENT: Vice Mayor Stephen Bowling, Councilwoman Kim Clair-Trusty, Councilman Bill Fugate, Councilman Bryan Combs, Councilman Jason Hall and Councilman Buford Williams

OTHERS PRESENT: Mayor Rose Wolfe, City Clerk Angie Combs, City Treasurer Terri Halsey, City Attorney Bruce Herald, Assistant Chief Ken Spicer, Sgt. Elvis Noble, Patrolman Shawn Howard, Fire Chief Roger Friley

GUESTS: Art Wolfe, Glennis & Ruthie Watts, Paul Nesbitt, Ken Reid and Matt Steen, Nesbitt Engineering; Jeff Noble, Times-Voice Newspaper

Upon discussion and several previous discussions and a joint meeting with the Breathitt County Water Board, they met at 3:00 P.M. on September 22, 2011 and proposed a \$ 1.00 increase per 1000 gallons to the City of Jackson to purchase water. Mayor recommended this increase to take effect as soon as possible and Motion to accept the \$1.00 increase which would go from \$1.90 to \$2.90 per 1000 gallons sold to the Breathitt County Water District for a 3 year contract and authorize Mayor Wolfe to sign any and all documents and any issues pertaining to the Amendment to the Breathitt County Water Board Contract to take effect as soon as possible was made by Vice Mayor Bowling seconded by Councilman Combs. Upon call for vote: Vice Mayor Bowling "Aye" Councilwoman Clair-Trusty "Aye" Councilman Fugate "Aye" Councilman Combs "Aye" Councilman Hall "Aye" and Councilman Williams "Aye". Mayor declared motion passed.

Submitted By:

Angela Combs
Angela Combs, Clerk

Approved By:

Rose Wolfe
Rose Wolfe, Mayor

EQUAL OPPORTUNITY EMPLOYER • WHEELCHAIR ACCESSIBLE ♿

MINUTES

DATE: September 22, 2011

Unofficial Minutes
Breathitt County Water District
4:00 p.m.

The Breathitt County Water District met in Regular Session on the 22nd day of September, 2011 at 3:00 p.m. in the Fiscal Court Room. Members present were Chairman Thorpe, Kash Noble, Eva Fugate, Sammie Turner and Eugene Turner. Others present were County Attorney Brendon Miller, Mayor Rose Wolfe, Paul Nesbitt, Ken Reid, Matt Steen, Estill McIntosh, Angela Smith-KRADD, Mitch Smith, and Kay Barnett.

Chairman Thorpe called the meeting to order and welcomed everyone. Kash Noble held prayer.

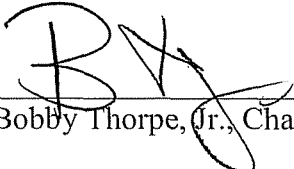
Motion by Eugene Turner, seconded by Kash Noble to approve the minutes of the August 17, 2011 Regular Meeting and August 25, 2011 and September 13, 2011 Special Meetings. Vote is as follows: Chairman Thorpe-aye, Kash Noble-aye, Sammie Turner-aye, Eva Fugate-aye and Eugene Turner-aye. Motion carried.

Discussion was held on the Water District Board offering a \$1.00 increase on purchasing water from the City. The Board is currently paying \$1.90 and with the \$1.00 increase, will be offering to pay \$2.90 per thousand gallons of water. Chairman Thorpe asked Mayor Wolfe if the City was willing to accept the offer of \$2.90 and sign a three year contract. Mayor Wolfe stated she would have to take the offer back in front of the City Council for their approval, however, she felt it would be a unanimous decision.

Motion by Eugene Turner, seconded by Kash Noble to make the offer of a \$1.00 increase per thousand gallons of water, paying a total of \$2.90 per thousand and to authorize Chairman Thorpe to sign the Letter of Full Support. Vote is as follows: Chairman Thorpe-aye, Kash Noble-aye, Sammie Turner-aye, Eva Fugate-aye and Eugene Turner-aye. Motion carried.

Chairman Thorpe asked if there were any more business to address.

Chairman Thorpe adjourned the meeting.



Bobby Thorpe, Jr., Chairman



City of Jackson

RECEIVED

Preserving Our Past, Enriching Our Present, Building Our Future.

SEP 26 2011

PUBLIC SERVICE
COMMISSION

FACSIMILE TRANSMITTAL SHEET

TO: Brent Kirtley FROM: Angie Combs, Clerk
COMPANY: PSC DATE: 9-26-11
FAX NUMBER: 502-564-3460 TOTAL NO. OF PAGES INCLUDING COVER: 2
PHONE NUMBER: SENDER'S REFERENCE NUMBER:

RE: Rate Change - YOUR REFERENCE NUMBER:

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

If any pages are missing or incomplete please call us immediately at 606-666-7069. If you are faxing, please dial 606-666-7046.

The remaining information
will be faxed to you tomorrow
morning.

Thanks for your help!

Angie

FOR Breathitt County, Ky
Area Served

P.S.C. KY. NO. _____

SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

SHEET NO. _____

City of Jackson
(Name of Municipal Utility)

RATES & CHARGES

MONTHLY WHOLESALE WATER RATE:

Breathitt County Water District

All Usage

2.90 per 1,000 gallons

NOTE: This revises the prior rate of \$1.90 per 1,000 gallons.

DATE OF ISSUE 09 / 26 / 2011
Month / Date / YearDATE EFFECTIVE 10 / 01 / 2011
Month / Date / YearISSUED BY Randy Wolfe
(Signature of Officer)TITLE MAYORBY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. n/a DATED n/a